

Breaking the Silence

REV. HYUNG JIN SEAN MOON

JANUARY 18, 2015



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Mark 8:31-38 King James Version (KJV):

³¹ And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. ³² And he spake that saying openly. And Peter took him, and began to rebuke him.

³³ But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.³⁴ And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

³⁵ For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. ³⁶ For what shall it profit a man, if he shall gain the whole world, and lose his own soul? ³⁷ Or what shall a man give in exchange for his soul?

³⁸ Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

That is incredible! Oh my Lord! That is some powerful word! Just look at that; it's just packed, jam-packed with what we as people must seek: even if we gain the whole world, we should not sell our soul; even if we are offered the kingdoms of the world we should not sell our integrity.

How come there is no Amen? (Amen, Amen!) Alright, we've got some Holy Ghost people today!

You know we usually go into the evils of the world, especially on this year of the super-*shemitah*, the seven cycle *shemitah*, the four blood moon tetrad, the super blood moon. We know warnings have been made on America, that's has been made clear by prophetic voices in the body of Christ that the harbingers are real. America has been warned.

But in the time of warning, and in the time of desecration, in the time where the people forget God, it's so important, it's key that the people of God return to Him. We have to hold on to God even more seriously because in the time of tribulation it's the time when our faith is really tested. It's the time where there will be separation from the wheat and the shaft; there will be separation from the hull and the stalk.

There will be separation, there will be a clarifying who has faith, who stands in faith in Christ, who will be bought off by money, power and who will gain the world and sell their soul. This comes clear in the time of tribulation.

You know there is so much craziness in the wilderness; everybody knows, we cover that every week because we don't want to live in delusion. We don't want to be fear-mongering, but we don't want to live in delusion thinking everything's great in the world and there's no evil. We do look at evil; we do face it. The tree of the knowledge of good and evil; we know evil. We have to know how predators look so that the body of Christ can stand against them.

I don't want to go into it today obviously; you know we have been going into it quite seriously every week, but today I don't want to go into it too much.

I want to share my heart today because I feel, you know, now it's 2015 and it's the third year and now Father's seonghwa anniversary is coming up. It's the super *shemitah*; it's the four blood moon tetrad. It's the time where silence must be broken now; the truth has to come. And I am not here to condemn or to put down, but we have to see.

It's amazing to be in a situation where you are a public figure because you have people who know nothing about your life or your relationships wanting to comment on those relationships, telling me what to do in those relationships. It's an interesting reality of how they like to be the judge and the juror of your life in your relationships with key people in your life as if they are God Almighty.

It's actually been a blessing because we went from- before Father passed – we went from being the ones who were crowned by Father as his successor, we went from the members saying, "Oh you are the sweetest of all the children and blah, blah, blah" ... to now, "You're just the same! You're bad! You are such a betrayer!"

We get all this, and we got mocked, we got scorned, we became an outcast. People don't even know the situation, but still they want to jump in and play referee. Always we have the middle man syndrome, wanting to come in and monkey around, because in the chaos there is political opportunity and predators like that.

We look at how that works in the world; we look at how the bankers do that with the wars. We look at how that happens in reality in the world today with conglomerates; how they use political power to buy puppets, buy politicians to manipulate the public

But what was so fascinating: as we came here and became mocked, people think we are crazy, conspiracy theorists; even though all the rational intelligent evidence points to not honest governance, still there is a denial that evil exists.

And we are in a period of two and a half years of being mocked, cursed, "Disappointment, shame on you!" all this puerile activity, lumping us with other people; you know even in our

siblings, we are different, but of course they love to lump us as if we stole a billion dollars, which we didn't. We gave everything away, everything back.

You see we behaved quite differently from the leadership; we behaved very unlike the norm. When we were offered, and when Father had given me the crowns, he had clarified that I would take his position in the future, not as Messiah but as the leader of the church.

But when after his death we had to see what we had to see, and we had to witness what we had to witness with our own eyes, and we were tried to be bribed to go along with it, I had leadership, the whole core leadership, sign the petition and sent that to me, saying, "Go along with it. It's going to be your kingdom anyways; you're the successor. It's your crown, you have the whole kingdom. Just go along with it, and when your mom goes to transition to the spirit world, then change what you need to change!"

OK, so this is your spiritual guidance to me! So this is coming from the spiritual leaders of the church, OK? This is the spiritual guidance that they give to the person that Father crowned! This is what they tell me, "Betray your father for political temporary power, keep the money, keep the billions of dollars of assets you are in control of legally, and just wait for your mom to pass away, and when she passes you do what you want."

So as the spiritual leaders, you are telling me to betray my father, and then you are telling me to betray my mother and wait for her to die! This is the advice you give me; this is the advice you're going to give me. This is the advice I was given! That's not advice, that's desecration! That's insanity! Any normal person who sees that will say, "What are you talking about? Are you crazy?"

I'm not going to sell out on my dad, and I'm not going to wait for my mom to die so I can sell out on her! When I even reflect on that, the level of predatory politicking: what is worshipped in the church hierarchy! What is it? Obviously it's not God! Obviously it's not Father! Obviously it's not Jesus! Obviously it's maintaining political power! Obviously it's controlling the money supply!

And this is so ironic, because this is what we've been talking about on the mega scale, with what happens actually in the world; see this is exactly what happens in the world at large. The predatory class gets to power and as they get to power, they control the money supply; and we've talked about it so many times with so many different studies. Then they will buy self-serving politicians who will then pay off provocateurs, who will then shift public opinion, who will spin the message so the masses take their political side to the political advantage.

We've seen this! I never studied politics before. I was a Buddhist monk; I trained monastic training. We were not supposed to study those kinds of things so I also thought, "politics is crazy, you know spiritual people cannot think of that!"

And as I came to relation with Jesus and the Bible, I realized that there are also two trends of Christianity too; some say, “we have to just be spiritual, talk about only the spirit stuff.” Well look at Jesus! He kicked out the money changers; he kicked out the bankers from the synagogues. He challenged the ‘brood of vipers’; he challenged the authoritarian religious structures of the day. He did all of that!

You see every sermon, every study that we’ve done going into the political reality, what’s fascinating is that it mirrors the church reality! Every type of predatory system of control that’s used on mass population in the world at large was also occurring in our church, and you have very good people like what they call the ‘good Nazis’, right? You had people who just went along with it, “I don’t think it was that bad! I mean when I saw him speaking, he was like passionate, you know, and he is not killing Jews, he is not doing this!” You have good people, you have grandmas, they have children and they go home and have dinner with their kids; they watch dramas and cry and go to movies and whatever they do; they’re normal people!” But the political predatory elite can control them.

And this is why I realized that Father led me to study these political systems of control, and to expose them, to challenge them, to bring them into the public and stand against them, because that is exactly what was not only making the church toxic in the culture, but was destroying it from within.

You know, coming out here to the wilderness, we’re in the *midbar*, outside in the wilderness bush crafting and training to get outside, close to God. In Hebrew *midbar* comes from *daber*, and *daber* means “the word of God”, so the *midbar* is the place where the word is heard.

It’s the place where we can get away from the craziness of the palace courtiers and the political structure, that establishment that tries to control our faith, our thinking, and our relationship with God. It’s the place where you can go into nature, into the wilderness to commune, to feel that anointing of God present there with his people in the tabernacle; with the pillar of fire and the pillar of smoke we are in the presence of God.

Well you know what I am talking about! Oh my goodness, we saw something unbelievable: I remember one time when I was the head of the world church and the Korean church, Father ordered to bring in a leader, so we brought him in. and so we were actually talking about his compensation because that’s a serious thing, and I remember saying, “OK you have to share with us what your compensation is,” and I am not going to name names, but this guy was taking five different salaries in excess of six figures each!

And he is supposed to be ‘*a humble public servant*’ and he goes in front of the members and says, “Oh I started my public mission when I was whatever how old!” You are taking five different salaries to make half a million dollars a year off the church, and you are being a ‘public servant!’ “I am a public servant! Yes I care for you. I am here as the mediator between True Parents and you, a humble faithful servant!”

And we say, "You can't do this. I'm the world president; I'm the world president, and you are making \$50,000 a month, I don't make that in a year!" You know Father made me the world president, you are supposed to be the Korean president, and you actually should be making less, not \$50, 000 a year.

And this is what we had to see; this was of course before Father passed. But when Father passed, that's when we saw the real culture, that's when we saw the real truth; that's when we saw what people were really about.

I remember being on a bus, right after Father passed, on a bus, and the leader gets on the speaker phone -because he's ordered to- and he comes up on the speaker phone and says, "Father told us- commanded us- that we must not even change one word of his scriptures or tradition, but I think there are some problematic things and so I agreed to be on the committee to redact everything."

So I'm sitting there; I'm sitting there thinking, "Man! I should have just videotaped these things, because you just said: Father said "don't do!" And now you are saying you will do. You just said: Father said "Don't do!" And you just said next sentence, you will do!

I'm sitting and thinking and grabbing my hair, which I had then, and yanking it out. You just said: Father commanded, "Don't do!" You are now saying to do!

I mean if you cannot see, if you cannot be uncomfortable with that, I don't know who you are. Because when I see that, all I see is "politicking, baby!" all I see is, "Oh, I want to keep my money stream coming to me!" That's what I see. What I see is, "Oh, Father passed away, now my chance to get more power money!" That's what we see.

And so of course, of course we will not help that!

I mean you just said with your own mouth: Father said, "don't do!" Now you're saying, "Let's do!" To me that's insanity! To me that is disrespecting God. If you believe that he is the Lord of the 2nd Advent, and if you believe that he commanded, how can you say in the same sentence, "he said, 'Don't do!' but we have to do." How are you going to explain that to him?

Aren't you going in front of members talking about the spirit world? Aren't you going in front of members; they are hearstistic, they are not politicians, they don't know the bureaucratic structure, they are not in the hierarchy of politics. They are just going about their busy day and they love True Parents; they love God.

Aren't you going around telling them about the spirit world, and this or that, and your ancestors and all this? How can you talk about the spirit world when you are telling them we are going to do something that the King said not to do? And if you believe he is the King in heaven and on earth, then when you go to the spirit world, which you are talking about, who

do you think is going to be the King there? Who do you think is the King? There is a King in the Kingdom, folks; there is a King!

And I love my Queen; that's why I told her there is a King. I am not he. You know what I am talking about. And we are the only ones because we love, and we want to save the Kingdom, and we want to save the Queen, so we won't just bite the bullet like people around who want money from her, and we will tell her, "The King said this; he commanded us this, so we can't do that!"

See it's so funny how people want to jump in, and I've been silent on this issue for the last two and a half years while we've been mocked and scorned and made fun of and hated. That's fine! That's something they are going to have to deal with God; that's not between me and the public or me and members.

I went through the reality. I and Kook Jin Hyung are the sons Father anointed. In 2012, June 5th in Las Vegas, Father did the 4th Dimension Entrance Ceremony. This was after he crowned me, this was after he made me World President; this was after he made me responsible for everything above and beyond any leader in the history of the church.

And not because I wanted it; I didn't ask for it. How can you make Father do something like that? If you know Father, you know how powerful he is. You can't hoodwink him or force him to put a crown on you! He decides what he's going to do. I can't make him do anything; I can't even make him eat breakfast if he does not want it.

How am I going to make him, force him to put a crown on my head three times on two different continents? It's just retarded, it's totally inane; if you think about it rationally it's a totally inane, unthinking, uneducated, stipulation which has absolutely no evidence.

Coming to the wilderness, we lost everything, we gave everything. When we were ordered to put our positions down, we put them down. We did not try to steal assets; we didn't try to steal money, even though they've been using provocateurs to lump us with other people who stole money. You see that's kind of mean! That's very mean because you are saying we stole this when we actually did not, when we actually gave everything back. That's very, very mean, and very naughty!

It's so interesting because when we came out here, and I understood the political machine and nature of how leaders in the world positions keep power, I just realized, Wow! That is exactly what is happening in the church! Same systems of provocateurs; people who are subsidized by the people in control of the money supply, who can manipulate the people who are controlling the money supply, use the provocateurs against anybody even the one Father crowned, and

even the ones like myself and Kook Jin Hyung who did not steel anything in the movement, throw on us and dump on us- what is known as lumping- lump us with a group.

And the provocateurs know what they're doing. They are friends with the leadership, they are friends; they are many times paid in organizations that are subsidized by those politicians, who have the inroads to the people who control the money supply.

And this is what's so pitiful because as we're looking to what the world and how the world is controlled by an 'elite' class, we see that same situation happen even in the churches. And honestly it's not only our church; you can look at most of the centralized hierarchical churches around the world, and you will see total non-transparency.

That's why when we were in leadership, we forced all the ministry unions, all the group unions to, "open the books, transparent, everything members should see." We do that here at Sanctuary Church. All of you have sat in on financial transparent day, because it's part of what we believe in, it's part of what we brought to the church. And when you do something like that against an establishment that's used to politicking and controlling money supply and using provocateurs to help their position, you will get condemned. They will hate you!

Oh! I remember, oh, goodness, everybody on the bandwagon to get rid of my brother Kook Jin Hyung. That was the first time in church history he was bringing transparency to these organizations, to the businesses; for the first time he was making them accountable, "stop saying subsidies are income if you are a business!" He was bringing real transparency and leadership; he was holding them accountable. He was de-funding them if they showed that they were misusing public money! Boy, he made lots of enemies! Lots of enemies!

But so many members, especially the ones we worked with in Korea, because we were mainly in Asia, in Korea and in Japan, thousands of members saw what we did. And they saw we are not there for some stupid position of power. Kook Jin Hyung was working pro-bono. I was just there and Father started putting me in position; we just wanted to do ministry.

But I feel- I don't know if this is everybody, but that's how I feel- I feel this course is God's grace. I really do. I remember when I had to basically kidnap back my own son from the palace, being cursed, cursed, cursed, that I am stealing my own son, that I'm taking my own son away, and I remember when he got here, sweetest little boy, sweet child, he was eight years old.

But he gets here and he can't even tie his shoelaces. He gets here and he does not even want to jump in the lake. He says, "it's dirty, the lake is dirty; I'm not going to jump in." "Where is the Olympic size swimming pool?" He did not say that but you know what I mean. "Where is the indoor swimming pool with the opening windows above? This lake has moss in it, or whatever lichen, some kind of seaweed; dirty!"

Three days later he is jumping in the lake catching salamanders, swimming around getting mud, throwing it at one of his siblings! This is how kids should be raised! Kids should grow up in nature! This is what Father was saying, "I will return to nature," he said.

When I saw that boy, the palace boy, throwing mud at his siblings and getting mud on his face, I said, "Praise God!" How you seen that child? When you are in that environment, where you don't have anybody who actually loves you, loves you unconditionally, not for, "How you're going to help me look good, so I can be elevated in my position" or not for, "Oh shoot, don't cry in front of Parents because you're going to make me look bad; I may get fired!" And it's not like those people are bad people, but that's the system, it's the culture that they are in. They are just trying to survive; they are actually good people.

But when you grow up in that place, I don't care who you put there; you could put anyone of your children, I don't care who it is. You, or maybe your child, you go in there; you will come out a demon. You will come out a demon! You will come out entitled; you will come out like *the emperor with the new clothes on*. You will come out expecting everybody to just parade around you because you've shown off or whatever.

You will become a heartless cold person who does not know how to do anything with his own hands. You'll become somebody that is so overwhelmed and consumed with your public image that you'll have no real identity; no real integrity that you will actually hold to, even though you lose everything under public eyeing. You will become a total masquerader. I don't care who is put in there, that's what you become.

That's why Father always went to the *midbar*, to the wilderness; every other day he was in the wilderness facing the elements coming into the purity out. He did not like the palace.

I remember we would be flying from America to Korea, the first thing he would say, "Oh, we have lunch prepared in the house", "No, we go to Geomun-do," and we'd go to the island, and now we have to go ocean fishing. I just got back from a fifteen hour flight from America, I want to see my children and now we have to go ocean fishing with waves twelve feet high. It's not a vacation, folks, I have to tell you that; it is not a vacation. If you are any bit of a person, it's quite torturous to be out all the time in the wilderness like that.

But you know it's interesting because as Father passed, I found myself so magnetically attracted to the wilderness, so magnetically attracted.

There are many things that we want to talk about directly, but I feel it's important to contextualize what's happening. I think God is giving us grace; He's giving us the opportunity to step out. See, loyalty to Father does not mean loyalty to the church hierarchy; that's where people mess up, because they've been conditioned to believe that loyalty to Father means loyalty to the memos that come down or loyalty to the church hierarchy, whatever the church leader says or your Abel figure says.

But what if you are faced with a situation where he is saying something, “Father commanded, ‘Don’t do!’ now we are going to do.” What will you do? What would you do if you had all the power, all the money, all the positions, and you are faced with that reality now confronting you?

You’re going to keep this and go with it, or you’re going to throw this away, be scorned, be mocked, and be crucified? You’re going to care about what the members think of you, or you’re going to care about what Father thinks of you? You’re going to care about what members expect of you, or you’re going to care about what Father expects of you especially if he put a crown on your head three times? That’s kind of a big responsibility.

And I couldn’t talk about this. If I said anything like this as Father passed, already everybody had made up their mind that it’s going to get better; it’s going to be women on the glorious heaven, etc... yeh, yeh!” Why are you such a party pooper? Why are you such a negative person? Why are you not giving anybody a chance?

No, see, we have morals; we are men that cannot be bought off by money or power. You see we are men who believe in our father, and love our mother. So we are not going to betray him, and wait for her to pass away so we can betray her. The level of heartistic exploding emotion that we’ve had to endure while all these people want to comment and throw their judgment in was egregious!

It showed us we can’t rely on anybody, anybody but Christ; we can’t rely on any human being, but we can only rely on Christ. He is our rock; he is our foundation.

You see now it’s not time. We’ve done what we could; we’ve tried and begged. You try going into North Korea or some communist totalitarian regime, and you try going in there trying to convince them to change their structure; let’s see how well you do. You try going in there, “Why can’t you just be loving?” Why don’t you just go in there and change it? Why don’t *you* try going in there, and change it, while you think everybody else can change it. OK?

Because when you are faced with the reality of money supply controllers, when you are faced with the reality of the bought-up politicians and the provocateurs, and the subsidized organizations, and the political strings that are tied in all throughout, you quickly realize you aren’t as bad as you thought, or you aren’t as heroic or as powerful as you thought.

I believe Father gave us this time. He freed us; he freed us from those things. We had responsibility; we had to choose. I’m telling you, folks, we had a choice. I could have gone along. I could have played along. I could have chosen the easy route, political easy route. Members wouldn’t hate me, members wouldn’t curse me, members wouldn’t scorn me, but you know I was a monk for ten years, I’m not going to buckle to the political pressure that they try to create. I’m going to do what in my heart I feel is right. And if you say out of your mouth, “Father said, ‘don’t do’, but now we say to do,” to me that’s wrong!

It's very clear that's wrong, I can't do that and I don't want to do it, no matter how much money you put in front of me, no matter how many guilt trips you try to put me on, I saw what I saw, I am my own man, you are not the one crowned three times. Father gave me a huge responsibility because he trusts us.

You didn't get crowned as the True Abel and the True Cain, which Father did on 2012, June 5th, with me and Kook Jin Hyung, declaring for the first time in the True Family there is Cain and Abel unity working for the glory of God. And in the same declaration saying that now True Parents' work is done because they have been victorious with Cain and Abel. You didn't receive that anointing!

I mean Father announced that three months before he passed, because he knew we were not going to be bought by that money. You can't buy us off by peer pressure; you can't make us do things by putting us on guilt trips. It doesn't work, because we actually believe in who he is. We actually want to be men of integrity. We don't want to gain the world if we have to sell our soul and be a puppet to money controllers.

That is not what I am living for, folks! I hope that's not what you are living for, Amen? That is not what the body of Christ is living for. We live for one thing alone: we live to serve God. Even if we are faced with so many difficult decisions, we live to seek to glorify God. Yes we are not perfect; nobody is perfect. I've said that all the time, I am a sinner before everybody. I said that before Father crowned me.

And we saw it with our own eyes. But I feel that now in 2015 the truth has to be told, step by step, because we warned, we warned about it, because we actually believe he is the King of Kings and we actually believe that if you directly go against exactly what he said not to do, you're going to get judged; there's going to be trouble. And it's not going to be us that are judges. It's going to be God; God is going to do it.

And I just feel that now in 2015, as we launch this New Year, the final year of the *shemitah*, so many come to us trying to seek an answer. We are not the answer. We're not going to give you the answer, especially if you already have a prepared answer that you want to hear. We are going to tell you the truth. We are going to do what is in our conscience.

You did not throw away everything. You didn't throw away all the positions and all the crowns and everything, but we did. Not because we are great, because it's what a normal person should do; it's what a normal person should do! It's not because we are some kind of great heroes, it's because it's what normal people in CIG should do when they are faced with that kind of decision. You should do that! You should not be bought out and sell your soul!

Yeon Ah Nim:

This thing I hear my husband saying about Father, and I mean it's so true, we can't even ask Father, "Father if the HDH is over. At noon time can you have breakfast?" We can't even make him eat; that's so true. I really had a good laugh at that. Ah! Goodness!

You know from a very young age I am a Unificationist because I was born and raised in the Unification Church. And the relationship that I had with Father was: he is just in this big rally and there are thousands of people in the stadium and I can see Father from far away, just a little dot, and that was my relationship with True Parents. And I am sure most of you had an experience too.

And as I entered True Family, I could not believe my eyes; they are sitting right in front of me. And I saw their smiling face, their presence only in pictures, and only in calendars, and when they moved, I startled, "Oh, they can actually move!" I am serious, that's how I was.

But even though I was in True Family, I was right next to True Parents, I did not have a relationship with True Parents with True Father as the Messiah, and that's a very different relationship. And as I studied the Bible- you know we learn about Jesus and how he spoke, we memorized his words, and how he was crucified, he went to the crucifixion because of my sins- I realized this was the relationship I must have with True Father.

How much do we know about Father? These are really important questions here that we must ask ourself, because I only experienced Father when he had already a big congregation. But what did Father really go through?

You know we often talk about the seven deaths and resurrections, within five years Father was in prison four times. In Korea in 1945, it was independent finally from Japanese occupation, but it was 1945 August 15, but earlier in 1944-45 Father was in prison in Gyeonggi Police Department. I said 1945 August Korea was finally freed from Japanese occupation. In 1945 October Father was in prison again, in Jeong ju. In 1946 Father was in prison again in Pyongyang. In 1948 Father was in prison again in Heungnam prison,.

See within a five year span Father was in prison four times. And he went through trials and tribulation. But you know recently I learned about Father's life course again, and that really inspired me because I can see Father's life course through Jesus life course. And I heard that at the time Father was imprisoned four times he actually read the Book of Romans a lot. Last night I actually read through the Book of Romans, and one passage really changed my mind, and I am thinking this is what Father must have read when he was going through that much tribulation, and I'd like to share this with you.

It's the Book of Romans 1:16 *I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth;*

Yes you heard many things; then read it through. Yes I was in the place of blaming everybody, you know, this is not right, and I became self-righteous but we should not forget this: who is the

King of Kings, and where salvation lies. We truly know that; the answer is very clear, and the purpose for us being here is very clear. We live here to glorify his name, because one day we have to face him, because one day we have to be accountable.

Brothers and sisters, let's live for the Living God, to glory his name, our Christ, who is our salvation. Aju!

Hyung Jin Nim:

Please, please, stop sending me messages, saying, "Go help the Queen!" You see because you are not the one who calls and gets no answer, you see. You are not the one who goes there year after year, and gets kicked out, and be met with fifty guards in front of the palace where your Father crowned you his successor. You see you didn't go through that; you don't go through that!

So you actually don't have a right to try to play judge in that relationship. So the real key now is you, you; we must save the Queen from all the political structures around.

I can't do it; the world membership is not going to do anything writing me messages telling me how the church is collapsing. I already understand that. We already warned that that would happen. OK? See we've been quite clear that that would happen, from the beginning. Although you may from the outside see it happening, but we told the leadership from the beginning.

So, it's time now for the body of Christ, the world church, you want something done about it? You have to, you have to free Mother. Don't come to me. I can't do it. I am her son, you understand? I am not her husband. I am her son. I respect her when I see her. I tell her what I have to tell her, but I do it respectfully on my knees, and in honorific language, in Korean.

So please don't come to me telling me I disrespect my mother because I don't, and if you have not seen me with my mother, you honestly have no right to comment on it, because when I go before my Queen, I go on bended knee and I speak to her in kingly honorifics. But I tell her what I must.

Oh Lord! Let's pray:

Heavenly Father, Father we want to come before you. We may not be saying anything about it, but our hearts are crying. Things that we had to see, things that we had to endure, we would never have been gone through if it was not for your spirit. And in reality Father, we know that it's absolutely nothing compared to what you have gone through, what you have gone through to liberate God's heart, the seven deaths, resurrections, tortured, mocked, scorned, crucified.

We're not comparing, but we know that we can only hold on to you. You are the only one who can sort this out. Provocateurs, politicians, will definitely not be the people who will sort this out. It's only you, Father!

We come before you; we've thrown out all our positions, all power away. We come to you as our King. We ask of you to give us guidance. And we will be patient; we will not push you to do things that your timing says not to. We will be patient.

Father, in this dark time, where we are in a valley worldwide we are writhing under the collective pain of our entire family. That's real! We know that only holding on to you, grabbing you, trying to understand your word, getting back to Scripture, digging deeper into you, is the answer. We know that there's going to be judgment; we know this is a super-*shemitah*. But the safest place in judgment is not a physical place, but it's in you, Father!

We pray for the day that all can come before you as the King, and lift you up, exalt you, all of us, from the Queen to the lowest person, the most humble, that we can come together, and recognize that we are sinners, sinners, saved by your blood, Father, sinners saved by you, sinners who are made perfect through you.

We've become an arrogant body, Father, so self-righteous; we don't think we need to repent. It's all Hyung Jin Nim's fault, it's all this and that. We have become an arrogant body! What about all of us turning and repent? What about all of us coming before you and saying, "Father you are the King. I'm going to obey what you command!" So simple! But Father, it becomes so complicated with men. Guide us, give us wisdom. The things that we warned of, the splits, the schisms that we warned of, they already have happened and are happening.

Only you can sort it out. It's time now for us as man and woman, to realize our total inadequacy to sort this out. It's time to surrender before you, and to know that you, and only you, can sort this out. Even though we are princes and princesses we still must be respectful to our Queen. She is not our object partner. She is your object partner. You are the absolute subject. Only you can guide us.

Father, we pray that in 2015, you will open up a new anointing, a new anointing where we can start at the basics, and start realizing that we are sinners, saved by grace, un-boastful of ourselves, boastful of you. We believe that's the only way in this year, and with the judgment that's coming.

We pray Father, and we want to give you all the glory, in this trying time, as we bring out what is tearing everybody's heart apart. Conversing and just talking about it won't do anything. We know that. But we are asking you, asking you, to lead us, to guide us, to chastise us if we need it, yes please. That is your love; yes that is your love. Be wrought with us if we need it; that is your love, we understand.

We love you, and we need you,

We give you all the praise and glory. We pray this in our names, and in your precious name we pray. Let's give God some praise, everybody! (Applause)

Let's end with CSG 1232: *a true filial son is the one who obeys. A true loyal subject even when being chased and put to death by traitors never calls his king incapable. A true loyal subject is a person of integrity, and loyalty, who sheds tears with a sorrowful heart, and wished his king a long life even when persecuted by treacherous courtiers to the point of death. This is absolute obedience. The only way to bring about success, absolute obedience is the way of true love.*

Amen! Let's give God some praise everybody! (Applause)

<https://www.youtube.com/watch?v=dWZ1et0aiBo>